

8.25.2023

Welcome! **Be** 

**Prepared** 

A-Words is a communication tool to help keep scouts and their families up-to-date on troop activities and important dates. The newsletter comes out approximately every two weeks. Please contact Nancy McMahon if you have information to contribute to the newsletter. Email: <a href="mailto:quilts4me2003@yahoo.com">quilts4me2003@yahoo.com</a>; (402) 201- 4539.

# **Upcoming Troop Meetings 6:45 pm - 8:15 pm at St. Andrew's Church (unless otherwise specified)**

| Date   | Topic   | Program<br>Patrol | Assigned<br>ASPL   | Service<br>Patrol* | Notes                 |  |
|--|---|-------------------|--------------------|--------------------|-----------------------|--|
| 8/28/23  | Physical  | Troop             |                    |                    | Meet at Buffett       |  |
|  | Fitness Test  | Guides            |                    |                    | Middle School by the  |  |
|  | End   |                   |                    |                    | track. Wear Class B   |  |
|  |   |                   |                    |                    | uniform and bring     |  |
|  |   |                   |                    |                    | water!                |  |
|  |   |                   |                    |                    | Last day for Board of |  |
|  |   |                   |                    |                    | Review before Court   |  |
|  |   |                   |                    |                    | of Honor              |  |
| 8/28   | ASM   |                   |                    |                    |                       |  |
|  | Meeting   |                   |                    |                    |                       |  |
| 9/4/23   |   |                   | No Meeting – La    |                    |                       |  |
| 9/11/23  | Court of Honor – please send Mrs. Harrison items for the COH program, |                   |                    |                    |                       |  |
|  | such as summer camp, Sea Base, other High Adventure, Awards, etc.     |                   |                    |                    |                       |  |
| 9/18/23  | Backpack  | Legit             |                    |                    |                       |  |
|  | Packing &   | Llamas            |                    |                    |                       |  |
|  | Camping   |                   |                    |                    |                       |  |
|  | Prep  |                   |                    |                    |                       |  |
| 9/18   | Committee   |                   |                    |                    |                       |  |
|  | Meeting &   |                   |                    |                    |                       |  |
|  | PLC Meeting   |                   |                    |                    |                       |  |
| 9/25/23  | Leave No  | Zillion           |                    |                    |                       |  |
|  | Trace   | Zebras            |                    |                    |                       |  |
| See the <u>new meeting schedule* here!</u> Schedule subject to change* |   |                   |                    |                    |                       |  |
| *Service p   | atrol needs to arr  | ive by 6:30 j     | pm to set up and s | tay after the      | meeting to clean up*  |  |

# Do a Good Turn Service Projects **Daily**

| Date    | Time   | Project              | Location      | Notes                          |
|---------|--------|----------------------|---------------|--------------------------------|
| 8/26 &  | 10am-  | Owen Monroe's        | Schramm Park  | Please sign up using Google    |
| 8/27    | 3 pm   | Eagle Project        |               | Doc; Food and water are        |
|         |        | (Meditation Shelter) |               | provided                       |
| 8/27    | 2 pm   | Big Garden Harvest   | St. Andrew's  | Bring work gloves!             |
|         |        |                      | Garden        |                                |
| 9/9 &   | 10 am- | Owen Monroe's        | Schramm Park  | Please sign up using Google    |
| 9/10    | 3 pm   | Eagle Project        |               | Doc; Food and water are        |
|         |        | (Meditation Shelter) |               | provided                       |
| 9/9/23  | 11am   | World O! Water       | Chalco Hills  | Sign up link:                  |
|         | – 5 pm | Festival Helpers     | Recreation    | https://www.keepomahabeautif   |
|         |        | through Iron Horse   | Area, 8901 S. | ul.org/event-volunteer.html    |
|         |        | District             | 154 St.       |                                |
| 10/7/23 | 7-8:30 | St. Andrew's         | St. Andrew's  | Sign up at Monday meetings or  |
|         | am &   | Boutique Set up and  | Church        | contact Mrs. Krapfl to let her |
|         | 3-4:30 | Tear Down            |               | know your availability. Note:  |
|         | pm     |                      |               | this is the weekend of Webelos |
|         |        |                      |               | Woods.                         |

# **Campouts – Adults please sign up to help (drivers and campers)** Signup Genius !!!

| Date     | Program/Theme      | Location   | Notes                                 |
|----------|--------------------|------------|---------------------------------------|
| 8/19     | MAC on the Ropes;  | Camp       | <u>Photos</u>                         |
|          |                    | Cedars     |                                       |
| 9/22-24  | Hiking Campout     | Indian     | Email troop308.camping@gmail.com_to   |
|          |                    | Cave State | sign up (scouts can sign up on the    |
|          |                    | Park       | attendance sheets).                   |
| 10/6-8   | Webelos Woods      | Camp       | Recruiting Event for all Packs in the |
|          | More Information   | Cedars     | district.                             |
|          |                    |            | Email troop308.camping@gmail.com to   |
|          |                    |            | sign up (scouts can sign up on the    |
|          |                    |            | attendance sheets).                   |
| 10/20-22 | Camporee – Quest   | Camp       | Email troop308.camping@gmail.com_to   |
|          | for the Golden     | Eagle      | sign up (scouts can sign up on the    |
|          | Compass More       | Note       | attendance sheets).                   |
|          | <u>Information</u> | location   |                                       |
|          |                    | change     | \$20 per scout; adults free.          |
|          |                    | (BK        |                                       |
|          |                    | approved)  |                                       |
| November | Lock-in            |            | More information coming soon          |
| 12/3-5   | Troop Leadership   | Camp       | More information coming soon          |
|          | Training           | Eagle      |                                       |

# **Fundraising**



It's Popcorn Time! In-person sales begin September 8th. Online bonuses go now through 9/15 for extra points. Register to sell popcorn on the Trails End app and contact the Popcorn Kernel Colby Jensen (colby.jensen@forvis.com) with questions. You can do door-to-door sales, and storefront shift registrations begin August 22<sup>nd</sup>. Sign up for September store fronts! See more information about popcorn sales.

# **Important News**

Beginning in August 1, 2023, all parents attending campouts will need YPT up-to-date AND fill out an application for a troop leadership position. Every adult who camps must be registered. Please stay up-to-date with Youth Protection Training (YPT). It must be completed every 2 years, and do not let it expire! It is much easier to renew training than to restart the YPT process. Contact Susan Harrison with questions regarding required application paperwork.

**Summer camp merit badges.** If your scout participated in merit badges at summer camp, you can check to see if they are completed in Scoutbook->Advancement. Scroll down to see which merit badges are in progress and learn what your scout needs to do to complete it. Contact the merit badge coordinator (Mary Tjepkes) to enter the remaining requirements.

**Adult Camper and Drivers needed.** Mrs. Orlich has created a Signup Genius to help with planning camping events. Adults, please use the SignUp Genius Link to sign up as you are able.

**Merit Badge Counselors.** We are looking for some volunteers to lead merit badges. Please contact Rick Provaznik or Mary Tjepkes with your ideas and scheduling.

# **Adult Leadership Opportunities**



#### Open Positions: Please contact Rick Provaznik if interested rprovaznik@hotmail.com

- 1. Charter Representative maintain the relationship with our Charter Organization, the Mid-America Council. Time commitment a few hours / year. November 1 is the due date for chartering.
- 2. Popcorn and camp cards assistant coordinator; transition to coordinator next year
- 3. Assistant Scoutmasters needed! Please consider this position; we need more ASMs.
- 4. Committee Members
- 5. Merit Badge Counselors
- 5. Board of Review Volunteers Always looking for volunteers. Please contact Patty Lewis if you can help out or with questions!

### **Upcoming Troop 308 Merit Badges**

\*Please check for new requirements for the 30+ merit badges (some Eagle required) with new requirements as of January 1, 2023. If you already started the merit badge, you can complete the requirements you originally started. Merit

| Badge Mondays return in October! |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|
| Time &                           | Merit  |  | Notes  |  |  |
|                                  |  | Laborer,   | Free day of fun! Call (402) 699-4353 to reserve  |  |  |
| -                                |  |  | your spot. Worksheets provided. Bring a sack   |  |  |
| Campus                           |  |  | lunch.   |  |  |
|                                  |  |  | Learn more about Stamp Collecting  |  |  |
|                                  |  |  | This will be a two-part series. Part 1 will be a tour & conversations with health care   |  |  |
|                                  | 110108810118   | 3  | professionals at Clarkson College. Part 2 will be  |  |  |
| &                                |  | CENT   | on Merit Badge Monday, October 9 <sup>th</sup> at 6 pm at  |  |  |
|                                  |  |  | St. Andrew's. I'm also looking for volunteer   |  |  |
|                                  |  |  | opportunities for scouts to help in a health care capacity ~ Nancy   |  |  |
| <u>Sec 11yer</u>                 |  |  | capacity Trailey   |  |  |
|                                  |  |  | Learn more about <u>Health Care Professions</u>  |  |  |
|                                  |  |  | Print Worksheet  |  |  |
|                                  |  | A  | Learn more about Dentistry   |  |  |
|                                  |  |  |  |  |  |
|                                  | Dentistry  |  |  |  |  |
|                                  |  |  |  |  |  |
|                                  | Chamiatar  |  | Learn more about Chemistry   |  |  |
|                                  | Chemistry  |  | Learn more about <u>Chemistry</u>  |  |  |
|                                  | Time & Location  10am - 2 pm Metro South Campus  5:00 - 7:00 pm; Clarkson College (42nd & Dodge) | Time & Merit Location  10am – 2 pm Metro South Campus  5:00 – 7:00 pm; Clarkson College (42nd & Dodge) & St. Andrew's (10/9; 6 pm) | Time & Merit Badge  10am - 2 pm Stamp Collecting  5:00 - 7:00 pm; Clarkson College (42nd & Dodge) & St. Andrew's (10/9; 6 pm) See Flyer  Dentistry |  |  |

TBD

Law



Learn more about  $\underline{Law}$ 

| And the state of t | Date  Sundays &    | Merit Badge        | Time       | Cost & Registration \$19.95; most are 1-2 hours  They have registered merit badge counselors, but prior to registering, the Scout should have a discussion with thei unit leader to:  1) obtain approval to participate in the course  2) confirm that their unit leader will |
|--|--------------------|--------------------|------------|---|
| meritbadgecourses.com  Henry Doorly Zoo  | Sundays &          |                    |            | counselors, but prior to registering, the Scout should have a discussion with thei unit leader to:  1) obtain approval to participate in the course   |
|  | Sundays &          |                    |            | counselors, but prior to registering, the Scout should have a discussion with their unit leader to:  1) obtain approval to participate in the course  |
|  | Sundays &          |                    |            | Scout should have a discussion with the unit leader to:  1) obtain approval to participate in the course  |
|  | Sundays &          |                    |            | unit leader to: 1) obtain approval to participate in the course   |
|  | Sundays &          |                    |            | 1) obtain approval to participate in the course   |
|  | Sundays &          |                    |            | course  |
|  | Sundays &          |                    |            | 2) confirm that their unit leader will  |
|  | Sundays &          |                    |            | 2) commin mai meir unit leader Will   |
|  | Sundays &          |                    |            | approve the blue card upon course   |
|  | Sundays &          |                    |            | completing  |
| For other merit badges and information   |                    |                    |            | Contact   |
| FOL OHIGE HIGHE DAUGES AND INTOLINATION  | Wednesdays<br>More |                    |            | scouts@OmahaZoo.com<br>or (402) 738-2092 for more   |
| see: Omaha Zoo Scout Programs  | information        |                    |            | information or to register.   |
| sec. Omana 200 Scout i Tograms   | coming             |                    |            | 2 hr class = \$25   |
|  | soon!              |                    |            | 2  in class = \$25 $3  hr class = $35$  |
| Durham Museum  | 10/21/2023         | Citizenship of the |            | \$13-15 per scout + \$5 chaperone fee   |
| or merit badges and other information  | & 3/9/2024         | Nation             |            |   |
| e: <u>Durham Museum Merit Badges</u>   |                    |                    |            | Select the register icon on the websit  |
|  | 10/21/2023         | American           |            | call the Education Department at 402  |
|  | & 3/9/2024         | Heritage           |            | 444-5027 or   |
|  |                    |                    |            | email education@DurhamMuseum.o  |
|  | 1/20/2024          | Citizenship in     |            |   |
|  |                    | Society            |            |   |
|  | 11/4/2023 &        | Coin Collecting    |            |   |
|  | 2/10/2024          | Com Concerns       | Times      |   |
|  | 2, 10, 202 .       |                    | vary       |   |
|  | 11/4/2023 &        | Railroading        |            |   |
|  | 2/10/2024          |                    |            |   |
|  |                    |                    |            |   |
|  | 1/10/2024          | Textiles           |            |   |
|  |                    |                    |            |   |
|  |                    |                    |            |   |
|  |                    |                    |            |   |
|  |                    |                    |            |   |
|  |                    |                    |            |   |
|  |                    |                    |            |   |
| aniel Boone Council Merit Badges   |                    |                    | Days       | Register online; most classes are \$10  |
| tps://www.danielboonecouncil.org/virtual   |                    |                    | and        | <u>James Hylemon</u> - (828) 275-3075   |
|  |                    |                    | Times vary | Sr. District Executive - Looking Glass  |

The Scout Oath On my honor I will do my best To do my duty to God and my country and to obey the Scout law; To help other people at all times; To keep myself physically strong, mentally awake, and morally straight.

The Scout Law A Scout is trustworthy, loyal, helpful, friendly, courteous, kind, obedient, cheerful, thrifty, brave, clean, and reverent.